

WHAT IS NEXT?

- BATTLE TO DISCERN THE TRUTH -

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By
Gana Kiritharan

When man started to explore his environment, while he may have surprised by the wonders of the environment, he may also have confused with the complexity of it. It may be difficult to define when man started to explore the environment or what made him to explore the environment, but with certainty we can say as humans, we have some sort of capacity and interest to explore the environment and modify it for the better living of ours. When we explore the environment we learn some information about it. When we explore continuously, more and more information got collected and a knowledge bank about our environment is formed.

Today we have an extremely complex web of knowledge bank about our environment. This knowledge bank was not get collected and organized in one or two century or by work of few scientists. Attempt to collect and organize information about our environment started more than 2500 years ago and contribution were made from thousands of scientist, religious leaders and intellectuals from various discipline. The oldest attempt to organize knowledge about our environment may be credited to Asia and religious book of Hinduism. Knowledge aroused from Hinduism stayed for a long time as it is without much change. In contrast the knowledge bank established by Greek scholars, though established around 500 years after Hindu script, it went through changes from time to time and lead to the establishment of modern knowledge bank.

If you want to understand the web of knowledge bank of present day in details, you should have a clear understanding of two things; first thing is history on knowledge gathering second thing is classification knowledge web into different categories. When trying to understand the history of knowledge gathering two words are commonly used by intellectuals. First one is theology and second one is philosophy. Any knowledge based on religious concepts is identified as theology and modern scientific knowledge

is identified as philosophy. Some times everything identified under the big name of philosophy then differentiated according to chronologically as ancient philosophy, religious philosophy, medieval philosophy and so on. Auguste Comte who is considered father of sociology in his Law of Three Stages in addition to the word theology tried to use two new words. First one is metaphysical stage, in which explanation for environment given were in terms of essences, final causes and other abstractions and the second one is Positivism in which explanations are result of scientific observation, experiment and comparison.

Let me expand the history of knowledge gathering from the place left by Auguste Comte. My attempt is to give a better understanding of the past and to help us to gather more information about our environment with fewer obstacles in the future. I can identify there are five different phases in history of knowledge gathering. They are Primitive Phase, Mythological Phase, Theological Phase, Metaphysical Phase and Positivism. Just as Auguste Comte, I avoid using the word philosophy because as explained earlier its usage always in confusion. Metaphysical phase also can be identified as Philosophical Phase.

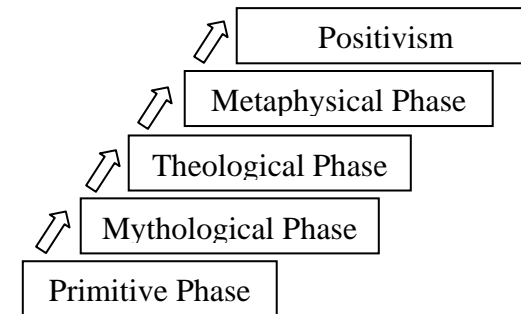


Fig 1: Phases of Knowledge Gatherings.

Before going into detail analysis about each phase, let try to have a basic understanding about classification of knowledge into various categories. Again I will try to utilize Auguste Comte's classification with some minor alteration. Auguste Comte classified knowledge fields into Mathematics, Astronomy, Physics, Chemistry, Biology and Sociology and organized them into a shape of pyramid hierarchy. I wanted to identify Psychology as separate discipline and include here. Now field of Psychology well established and distinguishable knowledge field from biology and sociology and can be placed in between them. I will discuss my ideas in classification of knowledge fields in details in my future writings. When analyzing history of knowledge gathering we have to understand that each field of knowledge has a different time frame for their development. Now with basic idea discussed above lets start to analyze each phase of knowledge development in details.

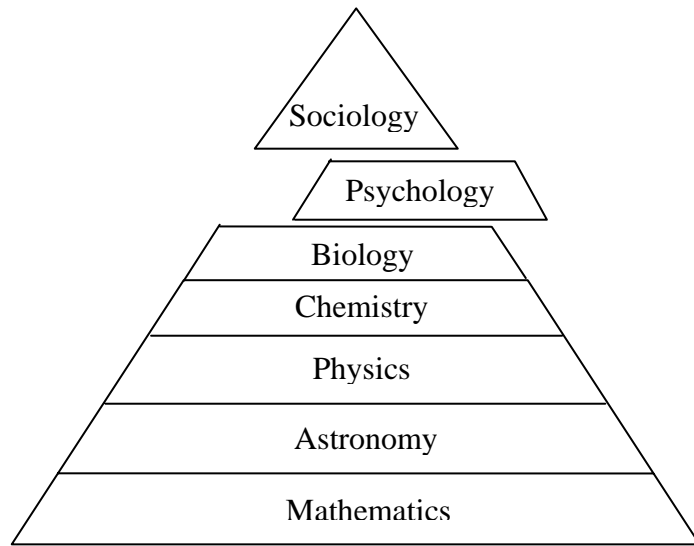


Fig 2: Auguste Comte's Hierarchy of Sciences and inclusion of Psychology as a Separate Discipline.

First phase of knowledge gathering is Primitive Phase. As I stated earlier when men started to gather information about his environment may be difficult to define but this phase may started 2500 years ago. Some communities in Amazon forest and other places distance from our societies may be still in this phase. People in this phase may have understood their environment and started to modify it for their better living. But their understanding is not detailed or their modification of environment is not complex. They did not have any complex language for communication, but they had some primitive mode of communication. They may not had any detailed scripts for their writing but tried to record their environment and experience on stones and other possible places like animal skins and so on. Though there was not a governing system, groups may had temporary leaders with limited authority. They usually had a poorly defined area for breeding and social living. Though the main challenges of this group were come from environment, other groups also may tried to challenge for breeding areas which resulted in limited conflicts. Also as the groups may tried to store and share their foods there may be conflicts inside the groups as well. This may have resulted in splits in groups and migration of the groups.

The second phase knowledge gathering may be the mythological. In this phase men started to understand his environments in more details and started to modify the environment in more complex manner and made it for better living of human communities. One of the important developments of this phase may be a detailed language with defined scripts. Another development may be detailed governing authority with ruling dynasties.

People in this phase started to distinctly understand natural forces like sun, wind, fire and other forces. They may have developed fear and respect for these forces and started to worship them. Usually kings are considered more superior and controller of these natural forces. In this phase humans may tried to establish relationships between universe, natural forces and their kings. These resulted in various astrological thinking and paved way for future religions. In this phase communities got organized into different career groups and started more permanent family living. Mythological societies may build several monuments around the world. These structures may have served their faith and may have worked as bonding institutions for communities. Egyptian pyramids may be worth mentioning here. These communities may had more rigid boundaries and when these boundaries were challenged big wars broke out between communities. The success and failure of mythological phase lead to the development of next phase of knowledge gathering, which is theological phase.

We do not know whether there were any challenges for communities to move from primitive phase to mythological phase. If there was any, it may be the challenges faced by great kings to unite several matured primitive societies into one large mythological kingdom. Wars fought by Alexander the Great in Macedonia and Greece may be this kind. When communities tried to move from mythological phase to theological phase there were many challenges. If we looked as Abrahamic religions, the religious leaders fought with many challenges created by mythological king to bring forward the religious concepts into human communities. Moses, who is considered the most important prophet in Judaism fought with Egyptian Pharaoh to liberate his people and safely bring them to land of Israel. Jesus was crucified for his religious teaching and Christianity had been oppressed for 300 years before allowed to practice openly. Muhammad also had to fight several wars to bring Arabic communities together and spread his Islamic concepts.

Analyzing every religious concept in details and giving social explanations for them is beyond the scope of this article. In this article I will take Ten Commandments as the basis for analyzing social concepts taught by religion. An understandable English translation for the Ten Commandments as follows:

1. I am the Lord your God.
2. You shall not recognize the Gods of others in my presence.
3. You shall not take the name of the Lord your God in Vain.
4. Remember the day of Shabbat to keep it holy.
5. Honor Your Father and Your Mother.
6. You shall not Murder.
7. You shall not Commit Adultery.
8. You shall not steal.
9. Do not give false testimony against your neighbor.
10. You shall not covet yours fellow's possessions.

If you are prepared for a social analysis of above commandments, you may find first three commandments try to create a concept of god. This social necessity may arouse as a result of necessity to liberate people from kings and their arbitrarily imposed rules and unnecessary cruel wars and give humans more permanent leadership in the name of god. Commandment 5 and 7 are bringing importance for family. Commandment 4 expects humans to take one day off from work and spend the time with family and worship the god. Commandments 6, 8, 9 and 10 explain the prohibited activities of society. These concepts are accepted as criminal offences in the present social system. Based on above analysis, the theological system came as a necessity to liberate mankind from kings and their failures. During theological periods explanation for our environment was given in the name of god. Even though religion aroused to liberate mankind from kings, except for few instances religion failed to form society absence of kings. What happened is, kings started to accommodate religions in the society and religious leaders became important part of king's ministries. Some times it is religious leaders who determined who should be the king. A coalition between Kings and Religion gave a leadership for man kind over thousand years. Again success and failures of the coalition lead to the other social stage that is Metaphysical Stage.

As I said above the coalition between kings and religions may have given more stable leadership for mankind. But the system had the weakness also. Though the above system prevented unnecessary wars, various religions started to fight between them selves and brought misery for mankind. Some times religions failed to solve all human problems. Drought, Hunger and Plaque threatened mankind ones in a while. Kings and Religious leaders failed to explain these problems and failed to protect mankind from these miseries. This leads to the development of multiple social departments with each department trying to undertake one responsibility in our society. Various social disciplines like farmers, doctors, architects and so on started to develop as specialist in each field.

When the specialist started to search explanation to enrich their profession, the metaphysical stage developed. As Comte said this is a transitional stage in which explanations for our environment were in terms of essences, final causes and other abstractions. Though Aristotle and other Greek thinkers should be considered first metaphysical philosophers, their thinking failed to root well in mankind and benefit mankind. Though theological concepts created some obstruction for metaphysical explanations, theology by preventing unnecessary wars created more stable society for metaphysical analysis. Starting as early as eight century AD metaphysical explanations started to flourish mankind and continued to do so until today. For an example several astrological thinkers aroused around 12th Century to 16th Century tried to give various explanations for our universe. Most of them considered Ptolemy's concept (90 – 168 AD; Egypt) as the basis for their analysis. Though most of these explanations take

Earth center concept they were able to make some accurate predictions. One such prediction was Regiomontanus's (1436 – 1476 AD) prediction of Total Eclipse of moon on February 29, 1504, which was used by Columbus to, terrify natives and receive their help in Jamaica.

Around 16th Century to 18th Century mankind was organized itself with Kings as the rulers, Religions as the moral anchors and Metaphysical Intellectuals as the social professionals carrying out various social duties. Though this social system gave a more stable environment for mankind, it did not give ultimate protection from all evils. A good example might be King Louis XV of France who fought many wars and brought France to verge of bankruptcy and famine. These continued challenges pushed mankind to search better answer for the environment and its problems. This leads to the next stage of intellectual development that is Positivism.

The rise of metaphysical system created hundreds of intellectuals who are willing to search for answer for social problems. Though these metaphysical intellectuals did not challenge the religion or kings at the initial stages, soon it become obvious the solution for our social problems may need to be searched beyond religion and other traditional barriers. Some intellectuals prepared for this challenging job. While various intellectuals form various disciplines started this search for positive answers at various time frames, a well documented search occurred in field of Astronomy.



Fig 3: Uniform of a Doctor in Metaphysical Phase (Plaque Doctor) and in Positivism.

The basis of astronomical thinking existed at that time was based on Aristotle's idea that the Earth is the center of the universe and Ptolemy's concept of epicycles to explain the motion of the planets. Though several metaphysical astronomers took this concept as basis for their work, this concept fails to explain all observations and natural phenomena. First challenge for this thinking came from Nicolaus Copernicus (1473 – 1543).

Copernicus was the first person to formulate the Sun centered astronomy thinking. Even though he formulated his work while working as manager for church estates, he was reluctant to publish the work for the fear of criticism. Finally his student Reticus encouraged him to publish his work and the first copy of his work "De Revolutionibus Orbium Colestim" was placed on his hand just before he died. His idea was immediately rejected by Church as fiercely heretical. Though several intellectuals accepted this concept, it was Galileo Galilei (1564 – 1642) who prepared to openly promote Copernicus's thinking. It brought him punishment of prison and house arrest (1633). While the arbitrary kings put barriers for arose of religions, religions became the barrier for positive thinking.

Starting with Galileo various intellectuals during various time frames fought with religions, kings and metaphysical philosophers to bring out a positive knowledge about our environment. Today we have an extremely complex web world of positive knowledge about our environment. Despite this achievement mankind still faced with major failures and miseries. Before giving the analysis for the reasons for these failures, let me organize the available explanation for our environment so we can understand at what point of intellectual advancement we staying today and in which direction we should move forward. As I said earlier I will analyze this issue in details in my future writings, but for this article I will used improved version of Comte's hierarchy of sciences to explain present achievement.

While I am ready to accept fields like Astronomy, Physics, Chemistry and Biology have a knowledge field which can be accepted as positivism, fields like Psychology and Sociology are still fighting develop a positive knowledge to explain their problems.

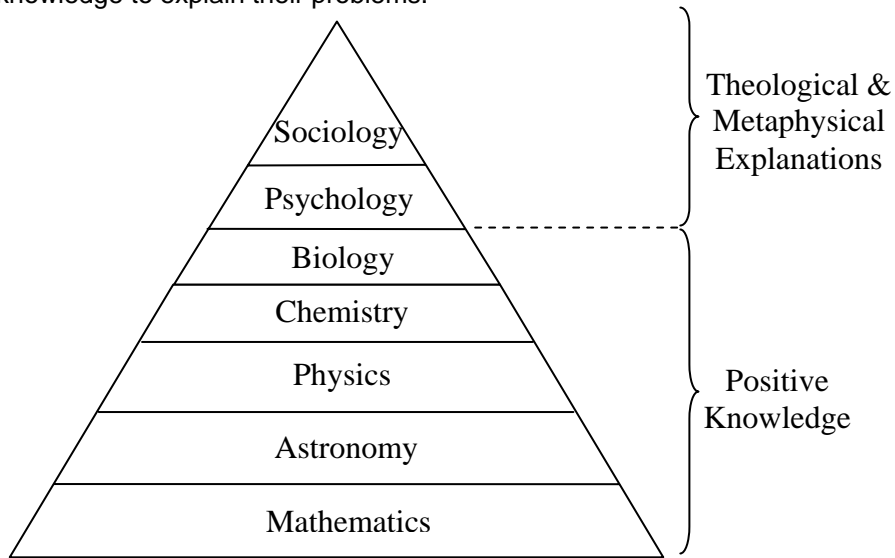


Fig 3: Intellectual Advancement in Various Knowledge fields.

With above explanations of different stages of knowledge development and the organization of knowledge fields, I will now start a detail analysis of our present social problems and intellectual failures to address these problems. Though the field of Psychology also faces some challenges to develop a positive knowledge, I will analyze field of Sociology and its challenges to develop a positive knowledge at this point. I believe presently searching for a positive knowledge about sociology is more important for several reasons. When we use the word sociology it includes all form of human relation and various social departments governing human relations. In present world following departments or sections of society are important constituents who regulate human relation and its problems. They are Government, Judiciary, Economic Department, Welfare Department and Moral Institutions.

When you said Government, it means the Governing body of each country. We also have regional bodies like European Union and the Apex body of the World the UN and its sub committees. Though not yet universally practiced it may be accepted that democratic form of Government is the best way to govern people. Let us have a brief look into the challenges of democratic system. Though there are better intellectual definitions for democracy, I like to choose Abraham Lincoln definition "Democracy is the Government of the people, by the people, for the people." Though Greek, Roman and India all considered had some democratic form of Government during ancient history, modern democracy came as a result of American and French revolution (Latter Part of 18th Century AD). Nowadays world has various form of democracy. Each of them is sowing different level of maturity in forming a government of the people, by the people, for the people. Though Democracy came to abolish monarchy, many countries including many European countries are having power restricted monarchies as the head of states. Also many countries have non-democratically selected senates and other governing bodies which are not by the people. American system of electoral colleges and similar systems around world give some uncertainty for the "by people" clause of Abraham Lincoln's democratic definition. In India and many other Asian countries failed internal party democracy leads to control of political parties and countries by one family and right to rule the country transferred through a dynasty. This gives a Government of a family, by the people for the people. While these may be internal challenges of democracy, as external challenges to the system handful of countries around the world still being ruled by active form of monarchy and various forms of dictatorships. These people sometimes conduct puppet democratic elections to justify the dictatorships. In addition nowadays democratic elections are being blamed for fraudulent activities. People responsible to fight against such fraud are unable to do anything but declare such results as legitimate. In another front communist states still have to develop a system of government "of the

people, by the people, for the people.” All these may clearly explain we are far from developing a universally acceptable system of “Government of the people, by the people, for the people.”

Next important social department may be Judiciary of country. First Kings made their laws, and then God gave us Ten Commandments to follow. American and French revolutions brought us democratic form of law creation. Today judicial departments of each country have grown into extremely complex system with several sub departments. While each country’s parliament makes status law, judges also by delivering judgment make improvements for the law. Most important sub departments of judicial system of today may be criminal, civil, family and human rights. When analyzing challenges of judicial system, I will analyze challenges of Criminal Judicial department which is always considered important part of judicial system. Tough present criminal judicial system contains extremely complex law to prohibit several activities as criminal offences; I will discuss only four activities which also identified in Ten Commandments as prohibited activities. They are:

6. You shall not murder.
8. You shall not steal.
9. Do not give false testimony against your neighbor.
10. You shall not covet your fellow’s possession.

Today human civilization may have identified value of human live with highest importance. But when interpreting this awareness into practice there are many challenges. While each society fighting to minimize the human casualties due to road traffic accident to preplanned murder, the human casualties due to war and political reasons may have gone unchecked. When former Indian Prime Minister Mrs. Indira Gandhi was assassinated by her two Sikhs body guards more than two thousands Sikhs were killed in retaliatory violence. Indira Gandhi’s son and subsequent Prime Minister Rajiv Gandhi when commenting on this issue said “When a big tree falls, the ground shakes”. When the tree falls, the ground shakes and when the ground shakes, trees falls; are continuing until today not just in South Asia but all over the world taking thousands of human lives. The local and international criminal judicial system sitting idle, hands tied, unwilling to and unable to stop this vicious cycle.

Other prohibited activities of Ten Commandments are identified as theft and fraud in present judicial system. All the judicial systems of world today have identified these activities as criminal offences and created enough laws to prohibit these activities in communities and punish the people who were doing these activities. Though there are several successes, failure also there. Important failure may have happened recently in Manhattan, USA. One evil through Ponzi scheme started to defraud thousands of people as early as 1990. While this evil in action, God send a messenger to identify this evil to rulers of this time. The messenger of the god with the gift of wisdom received form the god, identified this evil and informed the legal

authority his finding as early as 1999. Unfortunately the legal authority decided to listen to the evil than the messenger of the god. It was not a history happened 2000 years before in Middle East, that messenger of the god had to hid fearing for the evil. Present day messenger form god also got afraid to go public and afraid for his and his family and friends safety. May the history get repeated? God got angry and started to send Plaque over Manhattan. This time name of the Plaque may be recession. First recession came around 2000 and few fraudsters surrendered but not the one mentioned earlier. So the God send a second recession around 2008 and this fraudster get surrendered. Are there any more fraudsters violating forbidden activities of Ten Commandments, are we going to face more recession to identify these fraudsters; only the God knew the answer. Though the present judicial system and other departments of society may have better words to describe what have happened, I choose words used to describe history of two thousand years old because of some reasons. All social systems whether it is two thousand years old or modern one prohibit certain activities in order to maintain social integrity and bring certainty for the future. If the social system fail to control these prohibited activities or attempt to justify these prohibited activities under various names then disintegration of social system may result, just the name used to indentify the social disintegration may vary according to time.

Next important social department may be economic department. The Economic department basically study and try to solve problems of production, distribution and consumption of products and services of each communities. Again kings made their laws and social organization to have the economic system for their governing. When religions came it did several modifications for the economic system created by the kings. As I said earlier when kings and religions gave more stability for human civilization, several metaphysical explanations aroused including in the field of economy. Important question I would like to arise here; whether the explanation for the economy we are having today is it metaphysical or something we can claim as positivism. Before going into this analysis, first lets we have an analysis of present free market economic system.

Market may have existed for more than two thousand years. But today concept of free market economy (laissez-faire market) came as a result of contribution made by intellectuals starting 17th – 18th century period continuing until today. When Adam Smith called for a free market system through his book “An Inquiry into the Nature and Causes of the Wealth of Nations” there were several challenges. But at least after 2nd World war most of these barriers collapsed and human civilization started to make a system of free market economy. Though communist system criticized free market economy and tried to create a different system to solve the problems of free market economy, it has collapsed just leaving some welfare systems in each community to follows. At least for last two decades there is no conceptual challenge for free market economy. Important question I would

like to arise here; are we creating a best economic system which Adam Smith and others dreamed about or at least we can have a hope to have such a system sooner or later. Let have some critical questions about the market system we are having today. If a free market will create the best prizes for each commodity then why the oil prizes and house prizes are fluctuating at a huge difference over few months. What is the most important expenses to promote a business? Giving a free Tim bites (18 Canadian Cents) to a regular customers 11 months old crying baby or multimillion dollar bonuses for executives to retain administrative talents. How to overcome the challenges faced by free market economy due to monopoly buyers and monopoly sellers. What is the solution for the huge unemployment and under paid work forces created by free market economy? I will agree with intellectuals describing this problem and associated problems of it as worst form of slavery in mankind. As a question of principle, what is the reason for the recession and what is the solution for it?

If you deeply looked into the present free market economy and various macro economic aggregate values used to analyze the economy of today, you may find what Auguste Comte said "explanation were in terms of essences, final causes and other abstractions" may well fix for the present free market economic system. My conclusion is that present explanations for the economic system are metaphysical (or philosophical). As I previously said success and failure of present economic system may preparing us to go for next stage in intellectual development; that is positivism, but present intellectual explanations for the economic system itself can not be considered positivism. Before going into detail analysis of challenges faced by intellectual world on developing positive knowledge about our economy, let us look into two other important departments of sociology; they are welfare department and moral institutions.

Ten Commandments 5 ask you to honor your father and mother. Two thousand years before it may be father and mother who need to be honored and looked after, but today we may have a bigger list. While who or what need to be honored may be beyond the scope of this article, let us look into who need to be looked after. Many pension systems of today make it father and mother who had organized financial life during their earning period to live non-dependant life during their retirement. But several senior citizens who had gone through challenges during their earning period have to depend on one or other people. In addition to handicapped people and people affected by long term illnesses, today market system have created huge population of unemployed and underpaid workers who need to be looked after. When free market economy refused to look into this problem it lead to several socialist revolution. Even the countries previously identified as strictly capitalistic started to adopt several welfare systems to look after the citizens who need to be looked after. One day we may able to create a better economic model where we can at least reduce the number of people

who need to be looked after, but until such a day we need to have a well organized social welfare system to look after the people who can not look after their life independently.

The next important social institution is moral institutions. It was a traditional believes that religions and religious books are the definers of moral education. But several metaphysical philosophers also made their contribution to our moral principles. Ten Commandments 7 says that "You shall not commit adultery". In modern society, highly challenged moral value may be this one. Various societies are giving various levels of acceptance and rejection for this moral value. Though concept of marriage is being more and more challenged still family is an important institution in society and basic institution for moral education. I do not believe modernization will destroy institution of family completely. There may several changes to institution of family. Nuclear family, temporary relationship, unmarried couples living for a long period of time, single parent family, same sex families and so on but family will be the basic institution of society and basic unit of moral education.

In modern society another new moral institution may be the Human Rights Concepts. Though the concept of human rights was discussed in the history human civilization during various time frames under different names, modern concept of human rights came from "The Universal Declaration of Human Rights" – A Declaration Adopted by the United Nations General Assembly on December 10, 1948. Today many nations have adopted this human rights concept into their governing system and made several measures to protect the rights of their citizens. Though there is lots of awareness for Human Rights, there are also failures. As I understand important violation of human rights in peaceful countries arise due to unchecked capitalistic free market economy. As I mentioned earlier free market economy of today has created huge unemployment and underpaid work forces. When these groups of people failed to get welfare protection from state, they end up in a life, which can be correctly described as modern form of slavery. When peace collapse and communities face war of invasion or civil war, massive form of human rights violation occurs. For the people living in countries where war is going on for several reasons human right is a distant dream. Another important challenge for human rights concept is criminally accused claiming human right violation to escape prosecution. Though criminally accused also have right to claim human rights, any inappropriate use of human right concept to challenge criminal judicial system may lead to violation of human rights of victims of crime. This practice may lead to create uncertainty for the future. It may be difficult to define whether human rights concepts are some metaphysical philosophy of a concept which can be identified positivism; but for certainty it is advancement for humanity in positive direction from mythological and theological concepts. While more work need to be done to improve the concept of human rights, we may need a fundamental change on

implementation of this concept. As I discussed here whether it is a peace or war huge amount of people are seeing concept of human rights just on papers not in their real life.

From the analysis I have made regarding present social system you may find that I am claiming the explanation for the present social system as metaphysical (or philosophical) than an explanation which can be identified as positivism. If you agree with my argument, then the big question arises; "What is Next?" How far we are from developing a system we can claim as positivism. Let start a deeper analysis of challenges faced by humanity and scientist fighting to improve humanity on developing a social system which can be claimed as positivism.

Nobel Prize winner Wangari Maathai in her Nobel Lecture said that "In the course of history, there comes a time when humanity is called to shift to a new level of consciousness, to reach a higher moral ground. A time when we have to shed our fear and give hope to each other. – That time is now." Though many people agree with this call; what is the next higher moral ground. There is disagreement. As I said earlier, still quite a few countries around the world are being ruled by active form of monarchies and dictatorships. These countries are still enjoying support of major nations around the world for various short sighted reasons. It is not just Bin Laden who calls religion as solution for present social problems. Almost all religions around the world have fundamentalist individuals who wanted to promote religion as solution for present social problems. When you came to metaphysical (philosophical) world, first we had a right world which tried to liberate humanity from monarchies and religion. When right failed to solve problems it had created left came and put forward its solution. When left collapsed we are trying to create a social system of little bit of right and little of left and so on.

If there is a system better than all we had so far, then how it will look like. What we understand by the word positivism. My explanation is that, if you succeed in explaining the society and its social problem with out the word "God" and "Money" (or any other metaphysical aggregate) then you may claim that explanation is positivism. My claim may look like a dream at too far or even delusion, but we have to understand our scientist in the past fought against various form of social stupidity and succeed in explaining the environment with out the word of god and other metaphysical variables. When human civilization depend on god and his angels to explain the movement of sun and planets, Galileo tried to promote Copernicanism which challenged traditional believes about universe. When Commissary-General of that time forwarded this thinking to eleven theologian or qualifiers (experts of that time) with in a week they unanimously declared Copernicanism as "Foolish and Absurd" and "Formally Heretical". Galileo also put under house arrest. When science improved, stupidity give away and finally we are able to explain and educate ourselves about universe without the word of god and other metaphysical variables.

Human Civilization may have presently started to realize that there is confusion about the social order we are having. When communism collapsed and cold war ended, we had a hope to end of unnecessary wars. But war on terrorism came as a blow for all our hopes. Somalia failed to have a formal government from 1991. World so far failed to solve the problem of Somalia. Problem of maritime piracy not a history happened one or two hundred years ago, but it is just happening again in Somali water. A nation and people credited for ancient traded between east and west, today being blamed for maritime piracy. World economy faced with repeated challenges of recession. While all present economic models failing to give a proper explanation and solution for it. An important question arises in front of us, whether the ways we trying to solve the problem actually make the think worse. All these challenges may pushing us for an early solution; as early as possible; to solve our social problems. So again, same question is in front of us. How far we are from developing a social system we can claim as positivism. What are the challenges we have to face on our way to develop a positive social system.

As I said earlier people who wanted to move human civilization from one stage to another (in case you are a person believing in the god; Messengers of the God) have to hide themselves from fundamentalist individuals (evils) of old system is not just a history of 2000 years old. While the Victims and Whistle blowers of fraudulent activities of present financial system have to live with fear; people who want to expose political blunders may have to face more dangerous situation. When David Kelly; weapon expert; challenged political justification made for Iraq war, the challenges faced by him took his life with in a month. Though all of us want to know the truth about our environment, speaking a truth which critically analyzes the social problems, has never been easier. We do not know how many Nicolaus Copernicus are having explanation for better social order but afraid to go public for various reasons. We do not know how many Galileo's are in our prison system or other detention centers. Present concept of free expression of speech may useful to praise the present social model and to criticize the social models abandoned few hundred years before. Still it is challenging and bringing various risks for people who wanted to critically analyze and improve present social system.

I agree this article arise more questions than bringing any solutions. This article just an elaborated call of what Wangari Maathai made during her noble prize lecture in 2004; "This is the time we have to shed our fear and give hope to each other, and move humanity to a new level of consciousness." A theological or metaphysical solution for our social problem may be explained in Ten Commandments or a book of few hundred pages. But a solution which needs to be indentified as positivism needs the dedicated work of several hundred scientist and several hundred years of trial and error experiments. What is important in front of us is, we may able to explain our social problems with out the word of god and money and start

such work without waiting the fundamentalist individuals of old system to give a way for such work.

Before conclusion of this article I wanted to discuss few more things about challenges of present and future social systems. One of the important question which may arise here, if we have to develop a positive explanation for our social system, then the present theological and metaphysical explanations of our social system, are they all wrong? In my opinion, we do not need to consider the present explanations are wrong. As I explained in my previous writings, medical profession was aware about the disease tuberculosis for several hundred years. Until very recent time most of the knowledge we had about the disease were either some theological or metaphysical (philosophical) explanations. The disease was well described and we knew some facts (Nutrition, Ventilation and Poverty) which may responsible for the disease. Based on the available information, a treatment also developed. Improving ventilation, improving nutrition, improving socioeconomic situation, all these helped to manage the disease to a certain extent. During recent time knowledge about microorganism greatly increased and eventually we found out the true course of the disease, that is Mycobacterium Tuberculosis, a bacterium. Now the medical profession has a complete knowledge about the disease and also effective medication for the bacteria as well. Even now nobody considers that medication alone can cure the disease. Still previous descriptive knowledge about the disease is true and improving ventilation, nutrition and socioeconomic condition all are still considered important part of managing the disease. Also as I previously discussed in this article, though Regiomontanus's thinking were based on Earth centered metaphysical explanation, he was able to accurately predict a Total Eclipse of moon on February 29, 1504, which was used by Columbus to terrify natives and receive their help in Jamaica.

Another important challenge of Positivism may be making available the knowledge when needed. We may have passed 375 years since Galileo fought with religion to bring positive knowledge about our environment. We may claim to have complete knowledge in Astronomy, at least about the Earth. But when Tsunami hit Asia in 2004, it was only a 10 year old British Girl had the Knowledge available for application. By correctly remembering a week before teaching at school about Tsunami and correctly interpreting warning signs of Tsunami she warned her parents and saved her family and another 100 people. Despite detail knowledge about the Universe and Earth we still unable to develop a warning system for natural disasters like Earthquake. I do not believe it is a challenge for the science but actually challenge of allocating resources for such a research.

On conclusion I would call intellectuals to prepare for a battle to discern the truth about our social order and its problems. This battle is not going to be end in few years and can be won by work of few scientists. We may have to fight this battle over few hundred of years and involvement of several hundred scientists. If lucky some scientist may receive some appreciation

from society but we have to prepare ourselves for harassments and barriers from fundamentalist individuals of present social system. But we have to shed our fear and give hope to each other; and move humanity to new level of consciousness.

- END -

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Dear Reader;

Thank you for your interest in my article. When I started to write my first book in 2000, I had a dream to write at least one book every year. But I may underestimated the challenges of promoting a book. I may overcome the business challenges. My book got published in 2 years form the date it was ready and now it runs 6th year of sales. But because of my writing are critically challenges the social system of today I may faced more barriers.

From 2003, I started to believe I may be a victim of a fraudulent activity to fail me financially and intellectually. Around 2004 and 2005 I got some documentary evidence to confirm the fraudulent activity. When I approached Ontario (Canada) judiciary there was confusion. Criminal side said I should go to civil side and civil side said I should go to criminal side. When some psychiatric professional said my believes are delusions, I end up in more confusion and trauma. Though I am preparing to ask for a public enquiry, there is no assurance that I will get one or even got one how long I may have to wait to see justice.

So what to do for my dream of writing books critically analyzing present social system. Though I trained to hold the hope on top of the challenges I am facing, my resources are controlled. So I choose to write articles like this and try to promote my thinking through it.

If you agree with the message I am telling through this article, you may accept that we may have to shift our thinking from god and money oriented explanations of human relations to some thing we can directly feel and understandable (or measureable) properties. Though as I said this is a search which will take several hundred years and work of several hundred scientist, we have to make the first step with out delay. As Lao Tzu said "The journey of thousand miles starts with one step".

I am calling intellectuals with necessary authority and resources to organize a series of lectures which may be the first step in search positive thinking in human relations. When you willing to contact me regarding this, please be advised it is not just my financial resources are being regulated, I experienced missing letters, missing Emails, even diverted telephone class. Yes, every thing looks like a delusion, but unfortunately all are my experiences.

- Thank You -

GK